

बीस रुपये

**Rs.20** 

रु.20

TWENTY RUPEES

# INDIA NON JUDICIAL

काषि तमिलनाडु TAMIL NADU

3/1/2014

A. SATHISH KUMAR STAMP VENDOR LIC No. 7/876/E3/96 TRIPLICAME, CHENNAL-600 005, TRIPLICAME, CHENNAL-600 005, Phone: 28552346, 45566661

FORM 26 (See Rule 4A of the Conduct of Election Rules, 1961)

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer

for election to Lok Sabha (name of the House)
from No. 4, Chennai Central Constituency (Name of the Constituency)

PART- A

I M. PRABAKARAN \*\* son / daughter / wife of Manickam ,aged 40.years, resident of No. 14 /85, Duropathai Amman Koil Street, Parameshvaramangalam(P), Kancheepuram District – 603305 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

+M. Pole.

- I am Contesting as an Independent candidate (\*\*name of the political party) /
   \*\*am (\*\*strike out whichever is not applicable)
- (2) My name is enrolled in No. 34, Cheyyur Assembly Constituency (Reserve), Tamilnadu.(Name of the Constituency and the State), at Serial No. 381, in Part No. 71 Division 6.
- (3) My Contact telephone number(s) is / arc 9566882733 and my e-mail ID (if any) is Nil and my social media accounts (If any) are - Nil.
- (4) Details of permanent Account Number (PAN) and status of filing of Income
  Tax return.

| Sl.<br>No. | Names                               | PAN        | The financial year for which the last Income- tax return has been filed | Total Income<br>Shown in<br>Income<br>Tax return<br>(In Rupees) |
|------------|-------------------------------------|------------|---|---|
| 1          | Self<br>M.PRABAKARAN                | AZYPP4236E | 2012 - 2013   | Rs. 1, 94, 347/-  |
| 2          | Spouse<br>ANUPRIYA, P               | - Nil-     | Not Applicable  | Not Applicable  |
| 3          | Dependent – 2<br>KOVENDHAN, P (Son) | - Nil -    | Not Applicable  | Not Applicable  |

(5) I am-/ am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have been framed by the court (s) of competent Jurisdiction.

If the deponent is accused of any offence (s) he shall furnish the following information:-

(i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

KM. Prala.

| (a). | Case / First Information Report No./<br>No.s together with complete details of<br>concerned police station / District/ State. | - Nil-         |
|------|---|----------------|
| (b)  | Section(s) of the concerned Act(s) and<br>short description of the offence(s) for<br>which charged.                           | Not Applicable |
| (c)  | Name of the Court, Case No. and date<br>of Order taking cognizance :  | Not Applicable |
| (d)  | Court(s) which farmed the charge(s)   | Not Applicable |
| (e)  | Date(s) on which the charge(s) was /<br>were framed.  | Not Applicable |
| (I)  | Whether all or any of the proceedings(s) have been stayed by any Court (s) of competent jurisdiction .                        | Not Applicable |

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

| (a). | Name of the court, Case No . and date of order taking cognizance :   | Nil            |
|------|--|----------------|
| (b)  | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence (s) for which cognizance taken. | Not Applicable |
| (c)  | Details of Appeal(s) / Application(s) for<br>revision (if any )filed against the above<br>order(s)   | Not Applicable |

(6) I have been—/ have not been convicted of an offence(s) (other than any offence(s) referred to in sub- Section (1) or sub- section (2), or covered in sub-section (3), section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case(s) I have been convicted and sentenced to imprisonment by a court of law:

| (a). | The details of cases, Section(s) of the<br>Concerned Act(s) and description of the<br>Offence (s) for which convicted. | Nil |
|------|--|-----|
|------|--|-----|

| (b) | Name of the court (s), case No. and<br>date (s) of order(s)  | Not Applicable |
|-----|--|----------------|
| (c) | Punishment imposed   | Not Applicable |
| (d) | Whether any appeal was / has been filed against the conviction order. If so, details and the present status of the appeal: | Not Applicable |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouses and all dependents.

### A. Details of movables assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In Case of deposit / Investment, the details including Serial Number, Amount, date of Deposit, the scheme, Name of the Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per current market value in stock exchange in respect of list companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in explanation (v) under Section 75A of the Representation of the people Act, 1951

Note: 5 .Details including amount is to be given separately of each investment.



x M. Poler.

| S.No  | Description   | Self   | Spouse Name  | Dependent - 1,    |
|-------|---|--|--------------|-------------------|
| (i)   | Cash in hand  | Rs. 50,000/-   | Rs. 10,000/- | Nil               |
| (ii)  | Details of deposit in Bank accounts (FDRs. Term deposits and all other types of deposit including saving accounts) Deposits with Financial Institutions, Non- banking financial companies and co- operative societies and the amount in each such deposit | Savings Account:  1.Canara Bank A/c No.1348101034937 Vayalur Branch Rs.500/- 2. State Bank of India A/c No.10912082418 Kalpakkam Branch Rs.590/- 3. Canara Bank Kalpakkam Branch A/c No.1440101026940 Rs.630/- 4. Central Co-operative Bank,Gopalapuram Branch,A/c No. 704289208 Rs. 5000/- (Election Account) (500 + 590 + 630 + 5000 =6,720) | Nil          | NOT APPLICABLE    |
| (iii) | Details of investment<br>in<br>Bonds, Debentures<br>and Shares and units<br>in companies/ Mutual<br>funds and others and<br>the amount.   | Nil  | Nil          | NOT<br>APPLICABLE |
| (iv)  | Details of investment<br>in NSS, Postal<br>savings, Insurance<br>policies and<br>investment in any<br>financial instruments<br>in Post office or<br>insurance company<br>and the amount.  | Nil  | Nil          | Nil               |
| v)    | Personal loans / advance given to any person or entity including firm, company, Trust etc ,, and other receivables from debtors and the   | Nil  | Nil          | Nil               |

M. Puber.

| (vi)    | Motor Vehicles/ Aircraft / yachts/ ships (Details of make, registration number etc., year of purchase and amount). | Hero Honda Splendor<br>Bearing Registration<br>No. TN 19 Y 1139<br>Purchased in the year<br>2010 Model<br>Worth about<br>Rs. 50,000/-(only) | Nil   | Nil |
|---------|--|---|---|-----|
| (vii).  | Jewellery, bullion and<br>valuable things(s)<br>(give details of weight<br>and value)                              | Nil   | 80 Grams Gold(Ornamentals) (10 Sovereigns x 24,000 = 2,40,000) 200 Grams Silver (200 x 50 = 10,000) | Nil |
| (viii). | Any Other assets, such<br>as values of<br>claims/interests   | Nil   | Nil   | Nil |
| (ix).   | Gross Total Value  | Rs. 1,06,720/-  | Rs. 2,60,000/-  | Nil |

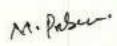
## B. DETAILS OF IMMOVABLE ASSETS:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have

to be

Indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format





| S.No                            | Description   | Self<br>M. PRABAKARAN  | Spouse Name<br>P.ANUPRIYA | Dependent 1<br>KOVENDHAN.P |
|---------------------------------|---|--|---------------------------|----------------------------|
| (i)                             | Agricultural Land<br>Location(s) Survey<br>number(s). | Agricultural Land comprised in S.No. 252/1 in Kunnam Village, Sriperambadur Taluk, Kancheepuram District obtained by settlement from father. | Nil                       | Nil                        |
|                                 | Area (Total measurement in acres)                     | 42 Cents   | Nil                       | Nil                        |
|                                 |   |  |                           |                            |
| N<br>N<br>N<br>N<br>N<br>N<br>N | Whether inherited property (Yes or No)                | "Yes" (Father Settled the Property in favour of son / Candidate)   | Nil                       | Nil                        |

M. P. bur.

|       | Date of purchase in case<br>of self – acquired<br>property.                       | Nil             | Nil               | Nil            |
|-------|---|-----------------|-------------------|----------------|
|       | Cost of Land (in case of<br>purchase at the time of<br>purchase)                  | Not Applicable  | Not<br>Applicable | Not Applicable |
|       | Any investment on the<br>Land by way of<br>development<br>construction etc.,      | Not Applicable  | Not<br>Applicable | Not Applicable |
|       | Approximate current market value  | Rs. 60,00,000/- | Not<br>Applicable | Not Applicable |
| (ii)  | Non - Agriculture Land;<br>Location(s)<br>Survey Number(s)                        | Nil             | Nil               | Nil            |
|       | Area (Total measurement in Sq.ft )  | Not Applicable  | Not<br>Applicable | Not Applicable |
|       | Whether inherited<br>property (Yes or No)   | Not Applicable  | Not<br>Applicable | Not Applicable |
|       | Date of purchase in case<br>of self – acquired<br>property.                       | Not Applicable  | Not<br>Applicable | Not Applicable |
|       | Cost of Land (in case of<br>purchase at the time of<br>purchase)                  | Not Applicable  | Not<br>Applicable | Not Applicable |
|       | Any investment on the<br>Land by way of<br>development<br>construction            | Not Applicable  | Not<br>Applicable | Not Applicable |
| 5 NO  | Approximate current market value  | Not Applicable  | Not<br>Applicable | Not Applicable |
| (iii) | Commercial Buildings<br>(including Apartments)<br>Location(s) Survey<br>Number(s) | Nil             | Nil               | Nil            |

\*m. Prlow.

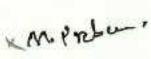
|                  | Area (total measurement in sq.ft)  | Not Applicable | Not<br>Applicable | Not Applicable |
|------------------|--|----------------|-------------------|----------------|
|                  | Built - up Area (total<br>measurement in Sq. ft )                                | Not Applicable | Not<br>Applicable | Not Applicable |
|                  | Whether inherited<br>property (yes or No)  | Not Applicable | Not<br>Applicable | Not Applicable |
|                  | Date of purchase in case of self – acquired property .                           | Not Applicable | Not<br>Applicable | Not Applicable |
|                  | Cost of property (in case of purchase ) at the time of purchase .                | Not Applicable | Not<br>Applicable | Not Applicable |
|                  | Any investment on the<br>Land by way of<br>development<br>construction etc.      | Not Applicable | Not<br>Applicable | Not Applicable |
|                  | Approximate current market value   | Not Applicable | Not<br>Applicable | Not Applicable |
| (iv)             | Residential Buildings (including Apartments) - Locations(s) - survey numbers (s) | Nil            | Nii               | Nil            |
|                  | Area (Total<br>measurement in Sq. Ft)  | Not Applicable | Not<br>Applicable | Not Applicable |
|                  | Built – up Area (total<br>measurement in Sq. ft )                                | Not Applicable | Not<br>Applicable | Not Applicable |
| NO.              | Whether inherited property (Yes or No)   | Not Applicable | Not<br>Applicable | Not Applicable |
| Salvania<br>Nama | Date of purchase in case<br>of self – acquired<br>property.                      | Not Applicable | Not<br>Applicable | Not Applicable |

KM. Prabar.

|      | Cost of property (in case of purchase ) at the time of purchase .      | Not Applicable  | Not<br>Applicable | Not Applicable |
|------|--|-----------------|-------------------|----------------|
|      | Any investment on the<br>Land by way of<br>development<br>construction | Not Applicable  | Not<br>Applicable | Not Applicable |
|      | Approximate current market value                                       | Not Applicable  | Not<br>Applicable | Not Applicable |
| (v)  | Others (such as interest in Property)                                  | Nil             | Nil               | Nil            |
| (vi) | Total of current market<br>Value of (i) to (v) above                   | Rs. 60,00,000/- | Nil               | Nil            |

(8) I give below the details of liabilities / dues to public financial Institution and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).





| SI<br>No. | Description   | Self<br>M. Prabakaran  | P.Anupriya | Dependent -1<br>P.Kovedhan |
|-----------|---|--|------------|----------------------------|
| (1)       | Loans or dues to Bank / Financial Institution (s) Name of the Bank or financial Institution, Amount Outstanding, Nature of loan | 1. Loan amount a sum of Rs. 34,000/- as a Jewel Loan obtained from Canara Bank at Vayallur in S.B. A/c.1348101034937  2. Loan amount a sum of Rs. 1,56,000/- as a Jewel Loan obtained from SBI Bank, Kalpakkam in A/c. No. 10912082418 (the above two loan obtained through his wife jewels) |            | Nif                        |
|           |   | 3. Loan amount sum<br>of Rs. 25,000/-<br>obtained as Overdue<br>from Canara Bank at<br>Vayallur in S.B.<br>A/c1348101034937<br>(34,000 + 1,56,000<br>+25,000 = 2,15,000)   |            |                            |
|           | Loans or dues to any other Individuals/ entity other than Mentioned above Name (S) Amount outstanding, nature of loan           | Nil  | Nil        | Nil                        |
|           | Any other liability   | Nil  | Nil        | Nil                        |
|           | Grand total liability   | Rs. 2,15,000/-   | Nil        | Nil                        |
| (ii)      | Government dues:- Dues to departments dealing with Governments accommodation  | Nil  | Nil        | Nil                        |
|           | Dues to departments dealing With supply of water,   | Nil  | Nil        | Nil                        |

M. Polu.

|    | Dues to departments dealing with supply of Electricity  | Nil            | Nil            | Nil            |
|----|---|----------------|----------------|----------------|
|    | Dues to departments dealing with supply of telephones/ mobiles  | Nil            | Nil            | Nil            |
|    | Dues to departments dealing<br>with<br>Government Transport (including<br>aircrafts and helicopters)                        | Nil            | Nil            | Nil            |
|    | Income Tax Dues   | Nil            | Nil            | Nil            |
|    | Wealth Tax dues   | Nil            | Nil            | Nil            |
| Ú  | Service tax dues  | Nil            | Nil            | Nil            |
|    | Municipal / Property tax dues   | Nil            | Nil            | Nil            |
|    | Sales Tax Dues  | Nil            | Nil            | Nil            |
|    | Any other dues  | Nil            | Nil            | Nil            |
| i  | Grand total of all<br>Government dues   | Not Applicable | Not Applicable | Not Applicable |
| (i | Whether any other liabilities are in  Dispute, if so, mention the amount involved and authority before which it is pending. | Nil            | Nil            | Nil            |

#### (9) Details of Profession or occupation:

(a) Self

: Business

(b) Spouse

: Housewife

#### (10) My educational qualification is as under:

10 Standard studied in Govt. Boys Higher Secondary School at Thirukalkundram – 1989 – 1990

(Give details of Higher School/ University education with the full form of the certificate / diploma / degree course, name of the school / College / University and the year in which the course was completed.)

KM. Paler.

PART- B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

| 1. | Name   | of the Candida  | ate   |  | M. PRABAKARAN  |  |
|----|--|---|---|--|--|--|
| 2  | Full postal address  |   |   |  | No.14/ 185, Duropathai<br>Amman Koil Street,<br>Paramesvaramangalam (P),<br>Kancheepuram District<br>Pincode – 603305. |  |
| 3  | Numb   | Number of the name of the constituency and state                                    |   |  | No. 34, Cheyyur Assembly<br>Constituency (Reserve),<br>Tamilnadu   |  |
| 4  | Name   | ne of the political party which set up the<br>lidate (otherwise write, Independent) |   |  | Independent  |  |
| 5  | where<br>by the<br>punish  |   | number of pending cases<br>charges have been framed<br>court for offences<br>nable with imprisonment for<br>ears or more. |  | Nil  |  |
|    | (i   | where   | number of pending cases<br>the court(s) have taken<br>zance [other than the cases<br>oned in item (i) above).             |  | Nil  |  |
| 6  | Total Number of cases in which convicted<br>and sentenced to imprisonment for one year<br>or more [except for offences referred to in<br>sub – section (1), (2) or (3) of section 8 of<br>Representation of the people Act, 1951 |   |   | Not Applicable                                       |  |  |
| 7  |  |   | PAN Of  | Year for<br>which last<br>Income Tax<br>return filed | Total income shown   |  |
|    | (a)  | Candidate   | AZYPP4236E  | 2012-2013  | Rs.1,94,347/-  |  |
|    | (b)  | Spouse  | Nil   | Not<br>Applicable                                    | Not Applicable   |  |
|    | (c)  | Dependents  | Nil   | Not<br>Applicable                                    | Not Applicable   |  |



KM. from.

| b | Description  | Sclf<br>M.PRABAKARAN                | Spouse<br>P.ANUPRIYA | Dependent-I<br>KOVENDHAN |
|---|--|-------------------------------------|----------------------|--------------------------|
| A | Movable<br>Assets<br>(Total value)   | Rs. 1,06,720/-                      | Rs.2,60,000/-        | Nil                      |
| В | Immovable<br>Assets  | Rs. 60,00,000/-                     | Nil                  | Nil                      |
| I | Purchase price<br>self Acquired<br>immovable<br>Property   | Not Applicable                      | Not<br>Applicable    | N/A                      |
| п | Development/<br>construction<br>Cost of<br>immovable<br>Property after<br>Purchase (if<br>applicable ) | Not Applicable                      | Not<br>Applicable    | N/A                      |
| ш | Approximate<br>Current market<br>price of-   | Rs.60,00,000/-                      | Not<br>Applicable    | N/A                      |
|   | (a) Self Acquired assets (Total Value)   | Not Applicable                      | Not<br>Applicable    | N/A                      |
|   | (b) Inherited<br>assets<br>(Total<br>value)  | Rs.60,00,000/-<br>(as above stated) | Not<br>Applicable    | N/A                      |

M. Phlow.

| 9. |  | Liabilities  | Rs. 2,15,000/- | Nil | Nil  |  |  |  |
|----|--|--|----------------|-----|--|--|--|--|
|    | (i)  | Government<br>Dues (Total )  | Nil            | Nil | Nil  |  |  |  |
|    | (ii)   | Loansfrom Bank Financial Institutions and others (Total)             | Rs. 2,15,000/- | Nil | Nil  |  |  |  |
| 10 |  | Liabilities that are under dispute                                   |                |     |  |  |  |  |
|    | (i)  | Government Dues (Total ) Nil   |                |     |  |  |  |  |
|    | (ii)   | Loans from Ban<br>Financial<br>Institutions and<br>Others<br>(Total) |                | Nil |  |  |  |  |
| 11 | Highest educational qualification:  X Standard studied at Govt. Boys Higher Secondary Thirukalukundram during 1989 - 1990 (Give Details of highest school / University education mention from the certificate / diploma / degree course, name of the College/ University and the year in which the course was comp |  |                |     | ducation mentioning the full<br>arse, name of the School / |  |  |  |

#### VERIFICATION

I, M. Prabakaran, the deponent, above-named, do herby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-



\*M. feler.

- (a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned items 7 and 8 of Part A and items 8,9 and 10 of part B above.

Verified at Chennai on this the 5th day of April 2014.



Note: 1. Affidavit should be filed latest by 3.00 Pro the day of pling 963 nominations.

 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item "Nil" or: "not applicable", as the case may be, should be mentioned.

4.The Affidavit should be typed or written legibly and neatly ".

5. In pursuance of the Judgement dated: 13.09.2013 of the Hon'ble Supreme Court in W.P.(C) No.121/2008 – Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

6. In para 3 of the affidavit, the information should be furnished as follows:

"My contact telephone number(s) is/are My e-mail id (if any) is My social media accounts (If any) are

and

KM.prh.